

CITY OF LEOTI  
RESOLUTION SETTING HEARING ON DANGEROUS STRUCTURE

RESOLUTION No. 2020-05

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF LEOTI, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS AN UNSAFE OR DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Leoti, Kansas did on the 8th day of September, 2020, file with the governing body of said city, a statement in writing that the structure, hereinafter described, is unsafe and dangerous.

NOW, THEREFORE, be it resolved by the governing body of the city of Leoti, Kansas:

That a hearing will be held on the 2<sup>nd</sup> day of November, 2020 before the governing body of the city at 6:00 p.m. at Leoti City Hall, Meeting Room, 406 South 4<sup>th</sup> Street, Leoti, Kansas, at which the owner, his or her agent, any lienholders of record, any occupant, and any other parties in interest, as the term is defined by law, or the structures located at (insert legal description and street address):

**Property #1**

Address: 211 South 7<sup>th</sup> Street, Leoti, Kansas

Legal Description: Lot Six (6), Block Twenty-Four (24), Original Townsite, Leoti, Wichita County, Kansas

**Property #2**

Address: 309 South 3<sup>rd</sup> Street, Leoti, Kansas

Legal Description: Lots Four (4) and Five (5), Block Thirteen (13), Original Townsite of Leoti, Kansas

**Property #3**

Address: 312 West N. Street, Leoti, Kansas

Legal Description: Lots Four (4) and Five (5) and the North 14' of Lot Six (6), Block Fifteen (15), Original Townsite, Leoti, Wichita County, Kansas

may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure and ordered repaired or demolished.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this resolution to be published and shall give notice of the aforesaid hearing in the manner as provided by law.

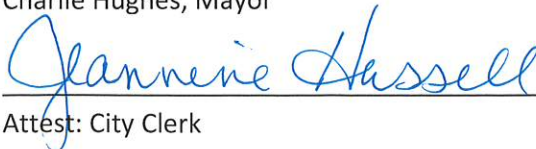
Adopted this September 8, 2020.

1<sup>st</sup> Publication: September 16, 2020

2<sup>nd</sup> Publication: September 22, 2020



Charlie Hughes, Mayor



Attest: City Clerk